The Oregon Christian

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Womens' Convention Classes Large

Average daily attendance for the women's classes at Turner this year was 73. On Women's Day there were 291 at the Turner church for the Workshop session. At the business session on June 29, the women voted to adopt the name, Christian Women's Fellowship. A committee was appointed to work out details of the state constitution. It will be presented for adoption at the 1951 convention. —E. L. B.

Missionaries Enjoy Work

The Kamikawas, our Neisi missionary couple in Tokyo are busy and happy in their work. A letter written July 3, has this to say: "The eve of July Fourth in Japan is very quiet and the people are going about their usual business. The war in Korea was a surprise to us. As we have daily contact with people, we can honestly say that Japan does not want to see another war. Many of our boys in the service are busy; many hundreds of Americans and others are being evacuated into Japan. We are praying and trusting that we will come to know the value of human personality and our sacred obligation to God; that men will not hate each other regardless of race, creed or color. We know what it means to be victims of prejudice but we can and must love each other with true Christian love. All of us covet your prayers that we shall not be involved in another war.

Rainy Season

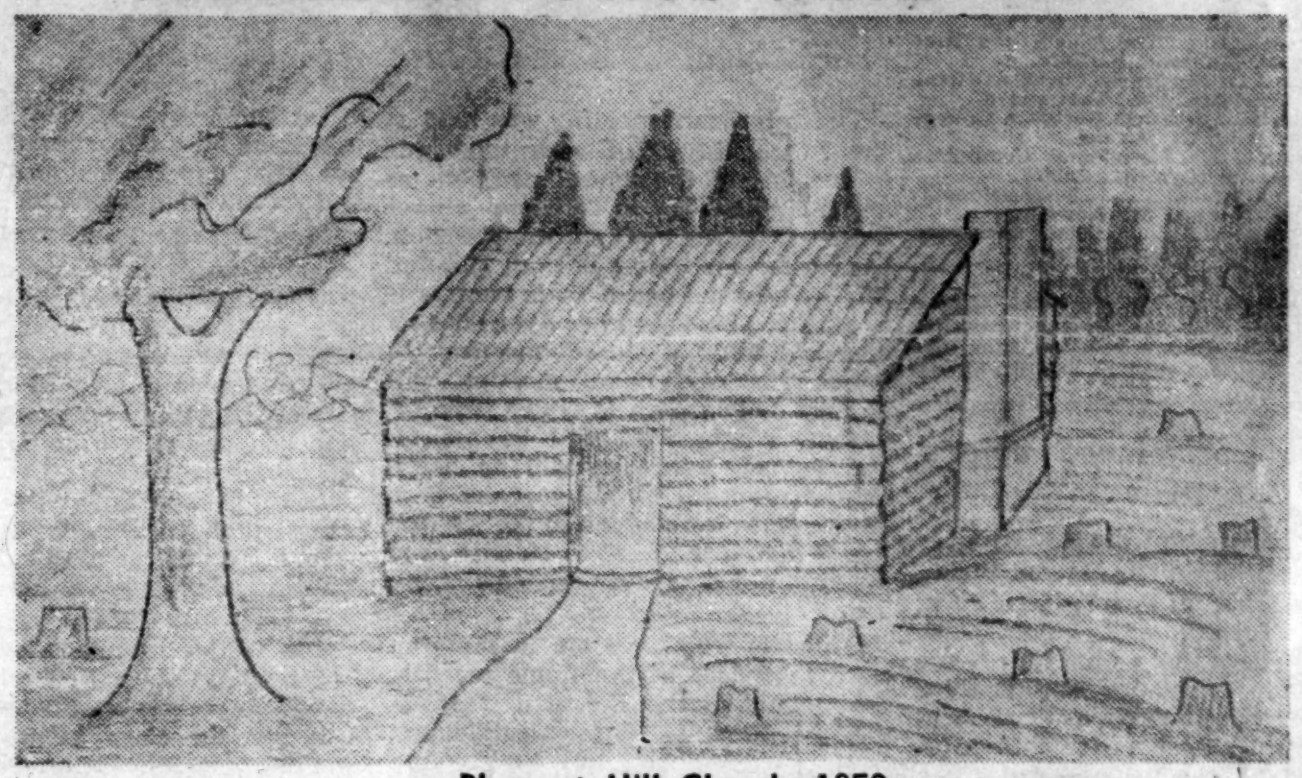
"Our first summer's experience in June is nothing like what we had in America. It is the beginning of a rainy season, especially in the Tokyo area. We thought Oklahoma and Washington were noted for heavy rain but Tokyo beats both. When it rains it really pours. If one needs a bath, he can just stand in the rain for two minutes and he can get a good shower —minus the soap.

"From the middle of the month of July, most of the schools in Japan will have summer vacation until the first week in September. Work camps and various conferences are scheduled all over Japan. Many missionaries and Christian students will participate. We shall give full time to the Boys' Christian school from now on, teaching full time from the beginning of September. We are far from knowing the language well so will continue to study during our spare time. It is wonderful to witness for Christ among the boys of Japan and to see them develop both mentally and spiritually.

Future Missionary

"Permit us to tell you about the new addition to our family. On June 6th, at 1:17 a. m. we were made happy with a baby girl, weighing 6 pounds, 1 ounce. What a real blessing and joy she is to us! We realize the responsibility of parenthood and Christian family life more than ever now. We pray that she may grow into a fine Christian; we dedicate her and ourselves anew to the service of our Lord and Master. To her father goes the honor of naming her Ruth Yuriko. (Yuriko means lily.)" —E. L. B.

Centennial Celebration Held



Pleasant Hill Church, 1850

Pioneer Church Observes Anniversary

A history of the pioneer life of the American people would not be complete without the log cabin, the birthplace of American tradition. It has come to symbolize simplicity and greatness, humbleness and quiet dignity to the people of our land, for it was the social, cultural, educational, and spiritual center in the life of the pioneer people.

In a rural spot 12 miles southeast of Eugene, in Lane County, there is a hill upon which Elijah Bristow paused in 1846. Mr. Bristow was one of the first four men to settle in Lane county. On this spot, Pleasant Hill, a little log cabin school house was erected, and to it the people came. "This locality is distinguished by having given to Lane county its first dwelling house, first schoolhouse, first church, first cemetery, and first wedding ceremony." The school house was a part of the life of the people of that day.

The Pleasant Hill church was organized there in August, 1850, with nineteen charter members, Elijah Bristow, being the founder. The first sermon was preached by W. L. Adams. The first regular minister was Gilmore Callison. The church worshipped in its log-house for four years, until a new school house was built in the same location in 1854. The new building was their meeting place for twenty-one years. Only two others buildings have replaced those first two; one erected in 1875 and the present building, dedicated May 11, 1913. Brother Benton was the pastor. Since then seventeen ministers have served the church, all of them being professors or students of the Bible college in Eugene.

In more than 99 years there has been only one Sunday when services were not held and that was during World War I when county health authorities closed all public gatherings because of the flu epidemic. The church bears the distinction of being the oldest Christian church in the state still existing on its original location. The present pastor is Ward A. Rice, Professor of speech at Northwest Christian College.

During the week of July 30 to August 6, their Centennial celebration was held, with services each evening, and former preachers appearing on the program. Among the speakers was Arlo Bristow, evangelist in Oregon, who is the great-great-grandson of Elijah Bristow, the founder of the church. We rejoice with Pleasant Hill as it begins a new century.

Labor Day Retreat Planned

The possibility of a Labor Day weekend retreat at Bay Ocean was presented to the Ninety and Nine Men at the Turner banquet and business meeting. A motion carried to hold such a retreat with the hotel property of Mr. Mitchell to be the place for the meeting. Quite a number of rooms are available in the hotel, but bedding must be taken by those planning to stay there. There is an auto court nearby for those who wish to make reservations for their families for the week end.

An informal program will be planned culminating in a great bonfire on the bay, Monday night. Mr. Mitchell has been accumulating a huge stack of driftwood for some months which will be ready for the bonfire. The particular theme of the service will be personal evangelism and testimonies from men who have been active in visitation evangelism will be featured. This retreat will be something new for most Oregon men, but some have already been held in the past at Harmony Lodge and it is hoped that they may become a regular part of the men's fellowship. This retreat will be in the nature of a pep rally for the October convention, so plan to come if you can. —E. P. D.

Church Life Institute

The dates for the Church Life Institute this year will be October 30, 31, and November 1, 2, and 3. Please keep these dates open and urge others to attend the Annual conference of the Christian Churches of the Portland area.

A letter from the executive committee tells us that they have secured Jim Rutherford for the main speaker. He is the pastor of the Cincinnati Avenue Christian Church, of Tulsa, Oklahoma, a church he started in 1935 with 30 members, and which now has a membership of 1100. It was through him that his brother, Mark, was converted to tithing and became the great layman that he is.

Devotionals Available

Miss Loma Mae Jones, new state Spiritual Life Chairman of the Christian Women's Fellowship, First Christian Church, Medford, is anxious that all who want to continue receiving copies of the monthly worship service, contact her at once so that she may complete her mailing list. The subscription price is $1.00 for a single subscription; $1.50 when two copies are sent to the same address; 50¢ for each group within the church having more than 2 groups. When a society is large enough to divide into groups, there is need for additional devotional services. This is one way of satisfying that need. —E. L. B.

Heralds Of Christ

Dallas and Leeanna Meserve, evangelists sponsored by the Ninety and Nine Men, are serving during the summer in the camp program. However, their fall schedule of meetings begins with Molalla, Sept. 10 to Oct. 1; Carlton, Oct. 22 to Nov. 5; and Wallowa, Nov. 12 to Dec. 3. Requests for bookings should be sent to Martin Kullowatz, 9053 S. W. 36th, Portland 19 or directly to Brother Meserve at 3354 S. E. Stark St., Portland 15.

THE OREGON CHRISTIAN

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Notice: Items for the Oregon Christian should reach the editor's desk not later than the 1st day of the month to insure publication.

The State Secretary-Director's Diary

I have visited and preached at the following churches: Greenacres, Washington; La Grande; Dufur; Kern Park, Portland; Turner; and Baker. Also spoke at Northwestern Christian Home at Beaverton. Attended the Eastern Oregon Conference Party at Cove; held a class of four sessions for church officers at La Grande; attended three committee and board meetings; the dinner meeting of the International Christian University committee in Portland; the State Convention; the Turner Young People's Conference, Turner Intermediate Pioneer Camp, and brought seven chapel messages; the Adult Conference at Cove and the Cove Intermediate Pioneer Camp and brought the seven chapel messages. Preached 22 sermons, traveled 2,856 miles and wrote 140 letters. —C.H.A.

Northwestern Christian Home

Miss Mary E. Phillips, Superintendent — Ray C. Smith, Field Representative

The July Board meeting was held at the Home July 17th with husbands and wives of the Board members as special guests at a delicious dinner prepared by the staff for the occasion. Due to serious illness of both Mr. and Mrs. Averill neither of them were able to attend. This is brother Averill's first absence from a Board meeting in years. The next board meeting will be held August 20th at which time Dr. Carlson of the NBA will be present and further discussion will be heard on the proposed building plans. Two more names were added to the waiting list, bringing the total to 16. The need for additional space becomes more acute.

Ministers who have led in morning church services at the Home recently are Leland Earls, Freeman Yardley, Howard Hutchins, Charles Addleman, George W. Springer, Ray Smith, Ned Roberts, (a missionary from Belgian Congo), and the Central Church group. Visitors whose names appear in the guest register are from Ohio, Oklahoma, Nebraska, Arizona, California, South Dakota, Florida, Washington, Idaho, Montana, and of course, Oregon. Many compliments were received by Miss Phillips on the appearance and attitude of "hominess" around the Home.

On a visit to the West Hills Cemetery just before Memorial Day, Miss Phillips made some pleasant discoveries. The grass and weeds had been cut, the roadway gravelled and the cemetery has been taken over by local people who plan perpetual care for the grounds and will follow a conservative policy in its operation. The name has been changed to "Sunset Hills Memorial Park.

With "compliments of a friend" an attractive lawn seat was delivered to the Home by a department store truck the other day. It is a beautiful deed and very much appreciated.

Temperamental Elevator

Our elevator in recent months has developed a temperament all its own, and with no notice whatsoever, decided to take a rest. It stalled the other day at dinner time with some members of the family on board. A service man was called and he soon released the prisoners, who by that time were more than usually hungry. When the service man came later to make the repairs needed he also showed the Superintendent how to get the car to floor level in such emergencies.

Miss Miller recently returned from a six weeks trip to visit relatives and friends in Nebraska. She had a good time but the most pleasant part of her visit was the return home.

Dressed in "gay 90's" costumes, a number of Tigard, Oregon Rebeccas presented a humorous play recently. Their dramatics, although very much enjoyed, was almost secondary to the admiration of the lovely costumes they wore.

Mr. Vail, our neighbor, plowed the garden on the hill and by the pumphouse, for which he refused to accept payment, on the grounds that he believed in "the good neighbor policy" and he wanted to be a good neighbor. He left the ground in fine condition and the garden is growing nicely.

Frozen Foods Prepared

Strawberries have been enjoyed to the fullest extent, and we are now having red raspberries and boysenberries. Currants and gooseberries are also good and we have place in our "deep-freeze" for a goodly amount. The Church at North Plains sent us 30 dozen eggs, the Beaverton Church's Women's Council sent 3 delicious cakes and 3 dozen eggs, a monthly event. Another neighbor, moving away, gave us 36 jars of frozen peas and Mrs. Alsop brought in 24 packages of frozen raspberries. Home-made cookies from Group No. 8 of the Women's Council of Portland First Church provided a welcome treat.

The "Open House" for ministers and their families on July 16th, was not attended by a great number but it was a very pleasant afternoon. Among those attending from a distance was Hartzell Cobbs and family of Boise, Idaho, and B. W. Goff, of Buhl, Idaho. Punch, coffee and cookies were served in the dining room.

Front Line Churches

There are 20 Front Line churches in the Northwest again this year with 11 of them in Oregon as follows: Portland First, Pendleton, Eugene First, Roseburg, Portland Central, Portland Mallory, Milton, Oregon City, Gladstone, Salem Court St., Tillamook. 57 Oregon churches gave equal to or more than in 1948-49 and 18 that did not give to the home in 1948-49 participated this year. 23 Oregon Churches gave nothing to this work this year, 64 gave less than $50.00, 33 gave between $50.00 and $100.00, 14 gave between $100.00 and $200.00, 17 gave more than $200.00.

Churches In Oregon Who Have Contributed To the Crusade

Albany	$ 1,652.33	Milwaukie	48.90
Ashland	154.86	Molalla	44.55
Astoria	343.86	Monmouth	10.00
Bend	504.66	Multnomah	100.00
Brownsville	82.25	Myrtle Point	10.95
Burns	66.77	Newport	21.00
Canby	400.00	North Bend	771.00
Coburg	332.33	North Plains	80.71
Coquille	403.10	Beaverton, Northwest Christian Home	177.00
Corvallis	5,794.90	Nyssa	141.13
Crabtree	140.74	Oakridge	58.72
Creswell	377.53	Ontario	268.86
Culver	10.76	Oregon City	16.82
Dallas	4,607.44	Pendleton	4,215.13
Dufur	120.00	Peoria	24.04
Estacada	27.00	Pleasant Hill	540.21
Eugene, Fairmount	413.26	Portland, Englewood	392.60
Eugene, Idanha	3.31	Portland, First	19,290.82
Eugene, First	14,939.41	Portland, Kern Park	1,655.29
Fall Creek	176.16	Portland, Mallory	3,256.78
Falls City	60.50	Portland, Parkrose	108.07
Forest Grove	951.15	Portland, St. Johns	236.84
Junction City	95.10	Portland, Sellwood	213.60
Gladstone	171.47	Powell Butte	98.46
Glendale	9.00	Redmond	109.12
Goshen	102.97	Rockaway	23.02
Grants Pass	2,925.59	Roseburg	2,126.35
Harrisburg	2,737.00	Salem, Court St.	999.99
Heppner	120.91	Salem, First	5,004.62
Hermiston	702.41	St. Helens	341.56
Hillsboro	264.97	Scio	30.62
Hood River	100.31	Silverton	1,854.54
Hood River Valley	163.86	Sisters	227.04
Jefferson	90.00	Springfield	719.46
Junction City	676.02	The Dalles	344.06
Klamath Falls	898.00	Tillamook	948.09
La Grande	622.71	Trent	200.00
Lebanon	972.86	Turner	9.75
Liberty, Salem	35.00	Vernonia	140.24
McKenzie Bridge	166.28	Wallowa	166.25
McMinnville	1,672.24	Walton	50.00
Madras	88.50	Wasco	9.00
Medford, First	4,020.71	Yamhill	224.05
Milton	306.14	Zion, Dexter	19.00

Home Missionary Project

Because of the lack of space this writer has given most attention to work and workers outside of continental United States. However, occasionally we run onto a work right in our midst, that is so worthy, yet done without fanfare or publicity, that we feel we should put in a plug for it. Such is the work that Mary Harding is doing in Milwaukie, Oregon. I don't believe Mary will object, if I print most of her letter to me; and feel it is the best way to let you know of her work and wishes. I quote:

"I think you know something about my own missionary project which I call 'Christian International House'. Eight different boys and girls from Alaska have lived here. All have become Christians and learned to help in the church. Two are graduate nurses. One of these with her husband has attended San Jose Bible College and the other and her husband have attended N. C. C. and are now active in the Fairmount Church. Another girl attended N.C.C. this past year and sang in a girl's trio at various small churches during the latter part of the year.

"I am just wondering if in your contacts with various missionaries you may sometime discover some who would like a place for their children to live while they are on the field. I am able to take only teen agers or older; but so far have been quite successful with them. I am also anxious to help young people of various races who need a Christian home and opportunity for training. We live so near Portland that a student can live here and work to save money for school or attend one of various colleges. Our cost per month apiece runs from $18 to $20; and we share work to keep up the home and garden . . . . .

"I have room for another boy and two more girls and would like to put it to good use for the Lord."

If interested, address Mary C. Harding, 3006 Harrison Street, Milwaukie, Oregon. —J. Frank Cunningham.

Mrs. Hendricks Sails

Mrs. Grace Hendricks, Tokyo Missionary, sailed from San Francisco on July 13th, to rejoin her husband in Tokyo. Miss Obana, teacher in Margaret K. Long School in Tokyo, sailed with her. Mr. and Mrs. Dell Trexell, daughter and son in law of the Hendricks, accompanied her as far as San Francisco. Mrs. Hendricks came home last October just in time for the International Convention in Cincinnati. Since that time she has been busy visiting churches and speaking at conventions in different parts of the country. She was one of the guest speakers in the Oregon convention this year. Mrs. Hendricks took back to Japan many gifts and supplies that had been given to her by the churches of Idaho, Oregon and Washington, for her work out there. Mr. Hendricks returned to Japan in January after spending about eight months in the states in an effort to get more workers for that needy field. As a result of his efforts, four new missionaries are now on the field. —E. L. B.

Okinawa Counsel Holds Annual Meeting

The Annual Meeting of the Okinawa Christian Mission Counsel was held at Turner, June 27th. All members of the counsel were present, save Harlan Woodruff, missionary on the field and Chaplain Frank Gosser.

The Auditor's Report for the three years of the mission's existence (May 8, 1947 to May 31, 1950) shows that the finances have been well handled. Receipts have been sufficient to care for the salaries of Harlan and Emaline Woodruff (living link) and all other mission expenses, as well as to reduce to $1500 a personal loan from Harlan, in launching of the work, of $4967.25 — with a bank balance, May 31, 1950, of $493.19.

Harlan's report for the year ending May 31, 1950, included the following items: 88 baptisms; weekly Bible Classes in 5 villages; one church building dedicated on Pentecost Sunday, with a seating capacity of 300 — overflow crowds for morning, afternoon and evening services; Christmas Programs in 6 villages, with treats given to over 1,000 children; two congregations — Toguchi and Yabu — purchased property on which to build churches, construction to start as soon as funds are available; two native preachers being paid $10.00 a month from the mission.

Mel and Marguerite Huckins plan to sail late in September, to join the Woodruffs on the field. Marguerite is still lacking a part of her Living Link Support; churches, church groups or individuals interested in such support may write Mrs. Eldon Fendall, R. 2, Willamina, Oregon.

At the meeting of the Okinawa Mission Counsel, Oscar Bussell, of Eugene, was elected to replace Frank Grosser on the board; this because of Frank's inability to attend counsel meetings, due to his army service.

Leo Wodruff was elected Chairman of the Counsel, and Mrs. Wilma Fendall, Secretary-Treasurer. Other counsel members are Harry Baird, Walla Walla; Ernest Chamberlain, Seattle; Edwin P. Dewees, Portland, and Frank Cunningham, Newberg. —J. Frank Cunningham.

Two Districts Hold Picnics

The annual picnic of the South Willamette District of the Ninety and Nine Men was held in Avery Park at Corvallis on July 23. Attendance was good despite other events scheduled for that day, including dedication of the new sanctuary of the Salem Court Street church. E. W. Blehm, president of the district and state vice-president left for the meeting of state officers of men's work at Denver during the week.

The Northwest District picnic was held on Monday evening, July 24, at Hatton Park, Carver, on the Clackamas River. Some 200 were in attendance for an evening of games, swimming, and old fashioned visiting. A brief business meeting was conducted by Floyd Shaw, president, in which action was taken approving a new plan for district rallies in the 1950-51 fiscal year. The invitation of the Hillsboro church was accepted for the September rally. Gene Chamberlain led in the singing of several choruses and Newell Morgan, new pastor of the Hillsboro church, brought a message on the witness of John the Baptist. —E.P.D.

Opportunity

Opportunity is given churches through the extension of A Crusade for a Christian World to the Week of Compassion in February of 1951.

It is an opportunity to complete program activity goals. More leaders will be trained. More tithers and proportionate givers will be enrolled. More homes will establish family worship. More young people will volunteer for full-time Christian service. More members will receive missionary education. More people will accept Jesus Christ as Lord and Master.

It is an opportunity to complete financial goals, and with this achievement will come the congregational sense of belonging to a great Christian brotherhood, building constructively with all other Christians in an era of tragic destruction.

Acute needs in missionary, educational and benevolent work of the brotherhood await the response of loyal churches.

That the action of the Board of Review, in extending the Crusade until Week of Compassion 1951, was consistent with the opinion of the brotherhood is proven by the large number of pastors who have expressed their approval. They are now engaged in plans for the achievement of every possible program goal, and the assembling of every possible dollar to meet the needs of the Crusade causes.

Plan Now

Boys' and Girls' Camps

In the 1950 camp season the girls answered the first whistle in camps sponsored by the Ninety and Nine Men when the Cove camp began on June 18th with 41 girls in attendance. It was the first Girls' Camp in Eastern Oregon and was a fine one despite rainy weather the last of the week. There were 9 responses to the invitation, all by confession.

The new Green Point Boys' Camp (Hood River) was the next camp and opened on July 9. While there were only 28 boys enrolled it was an outstanding camp in every way and bids fair to double in attendance in 1951. Of 18 boys who were not Christians when they came to camp there were 15 who made the good confession.

The Turner Girls' Camp followed, beginning July 16. Attendance jumped from 30 of the first camp last year to 83 with delegations from as far as Coos, Douglas, and Deschutes counties. The week went by rapidly and in the invitations given at the close 5 girls responded by making their confessions.

Ninety boys registered for the Turner Boys' Camp which opened on July 23, the 16th consecutive camp since the first one in 1935 at which 18 boys were enrolled. There were 16 responses by confession in the camp.

On July 30 simultaneous camps were opened at Crescent Lake and at Wi-Ne-Ma with 103 boys registering at the former (one forced to return home Monday night because of illness) and 79 at the latter. Thus with two more Boys' Camps at Cove and Grayback, attendance bids fair to exceed the 1949 figure of 434 boys with the number of girls in camp increased by 94 over 1949, the total enrollment for the season will be near 600. —E. P. D.

Yamhill Men Meet

The Yamhill District rally was held at Amity on July 17 with 57 men present. The Amity ladies served a baked chicken dinner following prayer by Frank Zook. Bill Morse, Jr. led several songs at the tables prior to the program and business meeting in the church auditorium. In that meeting the treasurer's report showed the district well on its way to meeting the goal for the state budget. Arthur Parrish, state vice-president, reported on the Turner Convention and announced the Ninety and Nine state convention at Roseburg in October. Floyd Diehm of Dayton reported on the visitation evangelism campaign at Albany led by Mark Rutherford. Leo Woodruff brought the message of the evening on the organization of the apostolic church.—E. P. D.

Chase Presents Challenge

John T. Chase, one of the missionaries featured on the State Convention Program, at Turner, was the veteeran John T. Chase, of Korea. Mr. Chase challenged his audiences with a picture of accomplishment and a vision of progress.

Going to Korea sometime before the war, the Chases and Mr. and Mrs. John Hill had established and developed the work to the point where there were two or three growing congregations and a good property housing the beginning of a ministerial training school. Then came the war and the domination of Korea by the Japanese militarists. The missionaries were forced to return to the states and property was confiscated. But the seed had been sown; many souls had been won; and there was a foundation on which to build when the war was over.

Both the Chases and the Hills took up the great work again. Seeing the eagerness of the Korean people for the gospel, but realizing the difficulty of carrying on the work in such churches as the impoverished Koreans were able to provide, John T. Chase returned to the States with a goal of $50,000 to be raised for the building of chapels for the Korean brethren, which, with the help the Korean brethren are able to give will house a great many congregations at a cost of about $3,500 each. Brother Chase has reached his goal and is awaiting opportunity for the return of himself and wife to Korea.

In the meantime, the work has continued to go forward in Korea, under the able leadership of the Hills. Now, there are between forty and fifty congregations. During 1949, there were 488 baptisms; and up to June 7th, this year — one week over five months — there had been 363.

Doesn't this kind of achievement, which is not an isolated case on the mission fields, really put to shame our vaunted, yet meager, plans and accomplishments, here at home? Brethren, pray for these Korean Christians who again are experiencing the ravages of war, and the dangers of communism. —J. Frank Cunningham.

WOODBURN

The church at Woodburn has purchased a fine grand piano. Attendance is good in all departments. Ray Lindley of Eugene is assisting in the evening services during the summer months while Don Jones is away. —D. D. Priest, pastor

Newberg

Mrs. Isabel Dittemore, veteran missionary among the Lisu people of Mekong, Irrawady and Salween Valleys, along the China, Burma and Tibetan borders, was a recent speaker at the Newberg Christian Church. The church gave her a freewill offering of $1435.55 to buy rice for Lisu Christians who have been driven into Burma by the Communist invasion of their homeland. Including this and $974.15 for our Living Link on Okinawa, Harlan Woodruff, the church members have given for missions and benevolence, from Jan. 1 to July 9, a total of $3908.60 — just about $26.42 short of one-half of the entire income of the church and its auxilaries. Melvin Huckins, recruit to the Okinawa Christian Mission, will be Guest Speaker on the evening of July 16th.

Creswell

We finished our work at Creswell the last of May — exactly four years. During this time there were 86 additions, 40 by baptism and an increase of the resident membership from 46 to 83. The church installed a furnace and two new classrooms, renovated the sanctuary, and completed the service room. The church school was graded, and young people were in boys' camp, intermediate camp and conference the last three summers. Crusade goals in evangelism, church school enlargement, leadership training, and financial askings have been exceeded. Under the leadership of Mr. and Mrs. Leroy Ishmael from N.C.C. an active CYF has been established, a choir formed and choir robes purchased. Prof. Lawerence Bixler assumed the pastorate on July 1. —Ronald E. Osborn, former pastor

RURAL AMERICA NEEDS STRONG CHURCHES
TO BE STRONG, A RURAL CHURCH MUST HAVE—
Trained Leadership giving Full Time to the Ministry
Regular Sunday and Weekday Program of Christian Education Worship and Fellowship
A Concern for the Last Person and Family in the Community
A Desire to redeem Community Life
A Will to cooperate with Fellow Christians

Newport

The church held a daily Vacation Bible School from June 12 - 23, with a total registration of 121. The School was climaxed with a program on Friday evening, and ended with a picnic at the park on Saturday. The highest number of pupils present was 84, with an average of 69 present each day. The school was carried on by six teachers and three helpers. A total collection of $51.91 was taken. —Wesley Goucher, pastor.

Bend

We began our sixth year at the church here July 1st. During the past five years there have been 326 additions. The record shows that 130 boys have attended boys camp from the Bend church during that time, with an all time record of 40 in 1948. Every department of the church is progressing in a fine way. —Len B. Fishback, pastor.

Albany-Lebanon Women

The officers of the Albany and Lebanon Women's missionary societies held a joint planning conference in Avery Park, Corvallis, July 17. Officers training, Christian Women's Fellowship, the Ten Year Program of Advance of our Brotherhood were some of the things discussed and planned for. A recreational period was conducted by Mrs. Eva Whitels of Lebanon. The day closed with a very beautiful devotional service conducted by Mrs. Barbara Martin of Albany. Leaders for the day's activities were Mrs. Neta Olds, Mrs. A. A. Aldefer, Mrs. Veal, Mrs. Whitels, Mrs. J. W. Jordan and Mrs. Edna L. Burke. —E. L. B.

Ninety and Nine State Convention Set For October, 20-22 At Roseburg

The Ninety and Nine Men's meeting for the annual banquet and business session at the Turner convention on July 1 adopted a recommendation from the executive board to hold their 1950 state convention October 20-22. The first session will begin on Friday night, October 20, and the final meeting will be the morning service of the host church at which it is tentatively planned for the guest speaker to bring his concluding message. A full day Saturday will include time for special classes in vital fields and discussion groups concerning ways and means of improving men's work in the state. The annual business meeting and election of officers will be set for Saturday night, October 21. On Sunday afternoon the newly elected state officers will hold their first meeting.

Immediately following this action an invitation was extended by Earl Woodruff of Roseburg for the convention to meet there. An invitation was also extended by Lebanon, but the vote favored Roseburg as the place. The Lebanon men promise to bring one of the largest delegations and without question they will be first in line to invite the 1951 convention.

The Convention committee appointed by state president Ike Bartel are as follows: Program - Stanley Glick, Astoria, chairman, Ed Crook, of Coburg, Wm. Siefke of Harrisburg, Wm. Unrath of Roseburg, and Clarence Herwick of Falls City; Budget and Planning - Lynn Neal, Silverton, chairman, Harold Stapleton of Dallas, Lloyd Arnett of Kern Park, Portland, Ed Eldridge of Eugene, John Jordan of Albany, Lester Kaufman of Sheridan, and Newell Morgan of Hillsboro; Nominating - G. H. Harvey, Milwaukie, chairman, Arthur Parrish of Newberg, Hugh Olds of Lebanon, and Vernon Kullowatz of Parkrose. —E.P.D.

"Mrs. Burke, What Does Your Job Involve?"

In answer to the question sometimes asked me, "Mrs. Burke, just what does your job involve?" I am giving this outline of some of the things I have tried to do this past year: 1200 copies of monthly news letter prepared and sent out to Women's missionary societies in the state; 525 personal letters; 75 single post cards; 150 double post cards; 150 phone calls; 6 long distance calls; 46 "Thank You" notes; 2 telegrams; 10 packages material mailed out; 14 Missionary books read; travelled 13,000 miles in the interest of state work; attended 3 Youth committee meetings; 4 state Educational Committee meetings, serving as secretary; 1 Children's work committee meeting; 3 convention program planning meetings; 3 Women's State Board Meetings; 3 general State Board meetings; 4 partial Board meetings; 3 Executive meetings; many personal calls; 150 invitations for CFW meeting at Mallory mimeographed; 600 copies of Turner program mimeographed; quarterly and annual report blanks mimeographed and mailed out; compiled reports and prepared wall chart for Turner convention; taught class on Service and Social Action at Turner Young People's conference for one week; wrote news for 11 issues of Oregon Christian; sent out 4 page annual report to missionary societies; source leader for Missionary committee for Salem all church planning meeting; made talk at Eugene First church dinner in honor of Hattie Mitchell and the Byerlees; helped plan and took part in Women's State Board Retreat at Lewis and Clark college; spoke at Mallory Ave. council meeting; took part in 3 missionary programs at First church, Eugene; attended 3 all day Crusade committee meetings—Salem, Portland, Eugene; took part in Youth Fellowship Meets in Grants Pass, Bend, and Forest Grove; attended and took part in Junction City District breakfast; atended International Convention in Cincinnati. While there met with Family Camp group. Served in U. C. M. S. booth for one half day; following International Convention, attended an all day Christian Women's Fellowship meeting in Cincinnati; preached for morning church services at Vernonia and Hood River; preached at Dallas one night during pre-Easter rally; spoke at District meeting at Heppner; guest speaker at District rally in Bend, three speeches; helped Detroit society to get organized, and it became the first Christian Women's Fellowship in Oregon; partial State Board meeting at my home to plan for February CWF meeting in Portland; spoke to 4 groups of Eugene WMS on Christian Women's Fellowship; attended Japanese luncheon at Klamath Falls and spoke 3 times; attended Christian Women's Fellowship meeting in Portland and took part; helped in presentation of CWF to Eugene Executive Committee; spoke concerning CWF at Dallas; guest speaker for sacrificial luncheon at Albany; attended National Staff meeting in Indianapolis; helped plan district conventions and attended at Hood River Valley, Junction City, Myrtle Point, and Grants Pass. Had charge of U.C.M.S. book sales and helped in others ways; helped plan and direct Women's program at State Convention. These are some of the tangible evidences of the work that I do in the state and in South Idaho. In addition, one might add the many hours spent in preparation and prayer, in travel on buses, trains and in cars; the routine work necessary to the success of this type of work. But there is a certain amount of that kind of thing attached to any type of work. It has been a great joy to serve the Master in this way. To Him be the glory! — E. L. B.

Turner Program Notes

The special program events in which the men participated at Turner drew well in interest and attendance. On Saturday afternoon messages by Mark Rutherford on stewardship and Dallas Meserve on the opportunities of the camps, were tops. Kenneth Stoaks of The Dalles brought a fine devotional thought in the men's prayer meeting in the rustic chapel, and at the banquet session Norman Nelson upheld the tradition of the boys as he spoke on the part of the camps in a boy's life. A unique feature in the evening convention scene was the demonstration of visitation evangelism done by the men of the Harrisburg church. Mark Rutherford climaxed the day with his message on evangelism. —E. P. D.